

**KENDRIYA VIDYALAYA CLRI, ADYAR, CHENNAI-20**  
**ACCEPTANCE FORM FOR ADMISSION TO CLASS XI**  
**22-23**

From

Date:

To

The Principal  
KV CLRI  
Chennai 600020

Sub: Acceptance to join in Class XI for the year 22-23

Sir,

I \_\_\_\_\_ Father/Mother of \_\_\_\_\_

Class/Section \_\_\_\_\_ bearing admission no. \_\_\_\_\_ is willing to join my ward in

the \_\_\_\_\_ stream with the subjects as offered to him/her in the provisional admission list.

Subject 1:

Subject 2:

Subject 3:

Subject 4:

Subject 5:

Yours faithfully,

Name & Signature of parent  
Mobile No:

**KENDRIYA VIDYALAYA CLRI, ADYAR, CHENNAI-20**  
**OPTION FORM FOR ADMISSION TO CLASS XI (22-23)**

| 1                    | Name of the student                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                            |         |               |         |  |                |  |                    |  |         |  |                |  |                      |  |  |  |
|----------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------|---------|--|----------------|--|--------------------|--|---------|--|----------------|--|----------------------|--|--|--|
| 2                    | Name of the Board with Roll No.                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                            |         |               |         |  |                |  |                    |  |         |  |                |  |                      |  |  |  |
| 3                    | Admission No. (If student belongs to KV CLRI)                                                                    |                                                                                                                                                                                                                                                                                                                                                                                            |         |               |         |  |                |  |                    |  |         |  |                |  |                      |  |  |  |
| 4                    | Category (SC/ST/OBC/GEN/Minority)                                                                                |                                                                                                                                                                                                                                                                                                                                                                                            |         |               |         |  |                |  |                    |  |         |  |                |  |                      |  |  |  |
| 5                    | Date of Birth                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                            |         |               |         |  |                |  |                    |  |         |  |                |  |                      |  |  |  |
| 6                    | <b>Father's Name</b><br><br><b>Department ( Central Govt./State Govt. /Private)</b><br><br><b>Office Address</b> |                                                                                                                                                                                                                                                                                                                                                                                            |         |               |         |  |                |  |                    |  |         |  |                |  |                      |  |  |  |
| 6a                   | <b>Mother's Name</b><br><br><b>Department ( Central Govt./State Govt. /Private)</b><br><br><b>Office Address</b> |                                                                                                                                                                                                                                                                                                                                                                                            |         |               |         |  |                |  |                    |  |         |  |                |  |                      |  |  |  |
| 7                    | Name of school from where passed class X Examination & Year of Passing                                           |                                                                                                                                                                                                                                                                                                                                                                                            |         |               |         |  |                |  |                    |  |         |  |                |  |                      |  |  |  |
| 8                    | Complete Address & Phone number                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                            |         |               |         |  |                |  |                    |  |         |  |                |  |                      |  |  |  |
| 9                    | Details of mark obtained                                                                                         | <table border="1"> <thead> <tr> <th>Subject</th> <th>Mark obtained</th> </tr> </thead> <tbody> <tr> <td>English</td> <td></td> </tr> <tr> <td>Hindi/Sanskrit</td> <td></td> </tr> <tr> <td>Maths(Stand/Basic)</td> <td></td> </tr> <tr> <td>Science</td> <td></td> </tr> <tr> <td>Social Science</td> <td></td> </tr> <tr> <td>Total marks obtained</td> <td></td> </tr> </tbody> </table> | Subject | Mark obtained | English |  | Hindi/Sanskrit |  | Maths(Stand/Basic) |  | Science |  | Social Science |  | Total marks obtained |  |  |  |
| Subject              | Mark obtained                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                            |         |               |         |  |                |  |                    |  |         |  |                |  |                      |  |  |  |
| English              |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                            |         |               |         |  |                |  |                    |  |         |  |                |  |                      |  |  |  |
| Hindi/Sanskrit       |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                            |         |               |         |  |                |  |                    |  |         |  |                |  |                      |  |  |  |
| Maths(Stand/Basic)   |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                            |         |               |         |  |                |  |                    |  |         |  |                |  |                      |  |  |  |
| Science              |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                            |         |               |         |  |                |  |                    |  |         |  |                |  |                      |  |  |  |
| Social Science       |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                            |         |               |         |  |                |  |                    |  |         |  |                |  |                      |  |  |  |
| Total marks obtained |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                            |         |               |         |  |                |  |                    |  |         |  |                |  |                      |  |  |  |

|    |                                                                                               |                                                                                                                                                                                                                                                          |
|----|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10 | Stream and Subjects applied for class XI .<br>Write preference to opt stream Science/Commerce | 1.<br>2.<br>3.<br>4.<br>5.<br>Additional Subject if any: 6.                                                                                                                                                                                              |
| 11 | Undertaking by the Parent                                                                     | I hereby submit the undertaking that all information given above and in the registration form is correct and the admission of my ward may be cancelled if any information is found to be false/incorrect/misleading.<br><br>Parent's Signature with date |
| 12 | Student's signature with date                                                                 | ONLY FOR OFFICE USE                                                                                                                                                                                                                                      |
| 13 | Remarks of the Admission I/C                                                                  | Eligible / Not Eligible for admission to class XI<br><br>Section___in stream .<br><br>Signature with date                                                                                                                                                |
| 14 | Principal's Remarks                                                                           |                                                                                                                                                                                                                                                          |
| 15 | Class Teacher's remarks about fee collected UBI / UID number:                                 | Admission fee(if any) -<br>Tuition Fee -<br>VVN -<br>Comp. Fund/Fee -<br><br>Total -<br><br>Date of payment -<br><br>Signature of the Class Teacher                                                                                                      |